County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | TRANSFER<br>Fee<br>P | |
|---|---|---|---|---|---|---|---|
| | | Charles A. Hawkins et ux | W.D. | 11-17-80 | 11-24-80 | | |
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| | | State of Ind. - 12.33 X 12.13 - Jo Lowes | W.D | 8/14/88 | 9/21/88 | | |
| | 11/18/80<br>Clyde V. Morse et ux | | | | | | |
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